

# Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp

CALIFORNIA  
2001/02  
FORM

COVER PAGE  
**460**

Page 1 of 40

For Official Use Only

Statement covers period

from 02/16/2020

through 06/30/2020

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☒ State Candidate Election Committee  
☐ Recall

(Also Complete Part 5.)

- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee

- ☐ Ballot Measure Committee  
☐ Primary Formed  
☐ Controlled  
☐ Sponsored

(Also Complete Part 6.)

- ☐ Primary Formed Candidate/  
Officeholder Committee  
(Also Complete Part 7.)

## 2. Type of Statement:

- ☐ Pre-election Statement  
☒ Semi-annual Statement  
☐ Termination Statement  
☐ Amendment (Explain below)

- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection  
Statement - Attach Form 495

## 3. Committee Information

I.D. NUMBER  
1415052

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Muratsuchi for Assembly 2020

STREET ADDRESS (NO P.O. BOX)

| CITY               | STATE     | ZIP CODE     | AREA CODE/PHONE      |
|--------------------|-----------|--------------|----------------------|
| <u>Los Angeles</u> | <u>CA</u> | <u>90017</u> | <u>(213)452-6565</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|------|-------|----------|-----------------|

OPTIONAL: FAX/E-MAIL ADDRESS  
(213) 452-6575 / jguard@kaufmanlegalgroup.com

## Treasurer(s)

NAME OF TREASURER  
Al Muratsuchi

MAILING ADDRESS

| CITY               | STATE     | ZIP CODE     | AREA CODE/PHONE       |
|--------------------|-----------|--------------|-----------------------|
| <u>Los Angeles</u> | <u>CA</u> | <u>90017</u> | <u>(213) 452-6565</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|------|-------|----------|-----------------|

OPTIONAL: FAX/E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC  
State of California

# Recipient Committee Campaign Statement Cover Page – Part 2

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 40

## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Al Muratsuchi

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Held: State Assembly Person  
Assembly District

66

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Los Angeles CA 90017

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

## 6. Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT  
☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

## 7. Primarily Formed Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 3 of 40               |
|                         |            | I.D. NUMBER<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

## Contributions Received

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$86,137.00  | \$138,738.11                               |
| 2. Loans Received .....               | Schedule B, Line 7 | \$0.00   | \$0.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$86,137.00  | \$138,738.11                               |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | \$0.00   | \$0.00                                     |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$86,137.00  | \$138,738.11                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                           | 1/1 through 6/30 | 7/1 to Date |
|---------------------------|------------------|-------------|
| 20. Contribution Received | \$0.00           | \$0.00      |
| 21. Expenditures Made     | \$0.00           | \$0.00      |

## Expenditures Made

|  |                      |             |             |
|--|----------------------|-------------|-------------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$52,429.95 | \$87,666.49 |
| 7. Loans Made .....                      | Schedule H, Line 7   | \$0.00      | \$0.00      |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$52,429.95 | \$87,666.49 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | \$0.00      | \$0.00      |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | \$0.00      | \$0.00      |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$52,429.95 | \$87,666.49 |

## Expenditure Limit Summary for State Candidates

### 22. Cumulative Expenditures Made\* (If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |
| _____                          | _____         |

## Current Cash Statement

|   |   |              |  |
|---|---|--------------|--|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16                | \$171,450.93 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). |
| 13. Cash Receipts .....                                   | Column A, Line 3 above                        | \$86,137.00  |  |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4                            | \$22.13      |  |
| 15. Cash Payments .....                                   | Column A, Line 8 above                        | \$52,429.95  |  |
| 16. <b>ENDING CASH BALANCE</b> .....                      | Add Lines 12 + 13 + 14, then subtract Line 15 | \$205,180.11 |  |
| If this is a termination statement, Line 16 must be zero. |   |              |  |

17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 \$0.00

## Cash Equivalents and Outstanding Debts

|                             |                                       |        |
|-----------------------------|---------------------------------------|--------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$0.00 |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$0.00 |

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

# Schedule A

## Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |  |                            |
|---|--|----------------------------|
| Statement covers period                       |  | <b>CALIFORNIA FORM 460</b> |
| from 02/16/2020                               |  |                            |
| through 06/30/2020                            |  | Page 4 of 40               |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|--|---|--|-----------------------------|---|--|
| 3/27/2020     | 66th Assembly District Democratic Council<br>Rolling Hills Estates, CA 90274-3870<br>Committee ID: 1354239     | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$204.00                    | \$204.00  | 2020G: \$204.00                        |
| 3/3/2020      | AMR Holdco. Inc<br>Greenwood Village, CO 80111-5011  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$9,400.00  | 2020G: \$4,700.00<br>2020P: \$4,700.00 |
| 3/3/2020      | AMR Holdco. Inc<br>Greenwood Village, CO 80111-5011  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$9,400.00  | 2020G: \$4,700.00<br>2020P: \$4,700.00 |
| 2/24/2020     | Association for Los Angeles Deputy Sheriffs State PAC<br>Monterey Park, CA 91755-7406<br>Committee ID: 1359227 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020P: \$4,700.00                      |
| 6/30/2020     | Kathy Bradford<br>Rancho Palos Verdes, CA 90275-3916   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$500.00                    | \$500.00  | 2020G: \$500.00<br>2020P: \$500.00     |

**SUBTOTAL**

### Schedule A Summary

|   |                          |
|---|--------------------------|
| 1. Amount received this period - contributions of \$100 or more.<br>(Include all Schedule A subtotals.) .....                             | \$85,472.00              |
| 2. Amount received this period - unitemized contributions of less than \$100 .....  | \$665.00                 |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL</b> \$86,137.00 |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                            |
|---|--|----------------------------|
| Statement covers period<br>from <u>02/16/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| through <u>06/30/2020</u>                         |  |                            |
|   |  | Page <u>5</u> of <u>40</u> |
|   |  | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|--|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 2/25/2020       | CA Professional Firefighters PAC<br>Sacramento, CA 95833-3633<br>Committee ID: 744058  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$4,000.00                      |
| 5/19/2020       | California Applicant's Attorneys Association PAC<br>Sacramento, CA 95815-4404<br>Committee ID: 746189  | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020G: \$4,700.00                      |
| 2/20/2020       | California Correctional Peace Officers Association Political Action Committee (CCPOA PAC)<br>Sacramento, CA 95814-3970<br>Committee ID: 830349 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$700.00                    | \$6,400.00  | 2020G: \$4,700.00<br>2020P: \$4,700.00 |
| 3/2/2020        | California Federation of Teachers COPE<br>Burbank, CA 91505-5008<br>Committee ID: 741857   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,700.00                  | \$3,500.00  | 2020G: \$1,800.00<br>2020P: \$4,700.00 |
| <b>SUBTOTAL</b> |  |   |  |                             |   |  |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 6 of 40               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

I.D. Number

1415052

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|---------------|--|---|--|-----------------------------|---|--|
| 3/2/2020      | California Federation of Teachers COPE<br>Burbank, CA 91505-5008<br>Committee ID: 741857                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$300.00                    | \$3,500.00  | 2020G: \$1,800.00<br>2020P: \$4,700.00 |
| 6/30/2020     | California Federation of Teachers COPE<br>Burbank, CA 91505-5008<br>Committee ID: 741857                                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,500.00                  | \$3,500.00  | 2020G: \$1,800.00<br>2020P: \$4,700.00 |
| 3/9/2020      | California Machinists Non-Partisan Political League<br>Sacramento, CA 95814-4602<br>Committee ID: 761035                       | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$500.00                    | \$500.00  | 2020G: \$500.00                        |
| 2/21/2020     | California Real Estate PAC (CREPAC) - California Association of Realtors<br>Los Angeles, CA 90020-1403<br>Committee ID: 890106 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$2,500.00                  | \$2,500.00  | 2020P: \$2,500.00                      |
| 6/16/2020     | California Sierra Club PAC<br>Los Angeles, CA 90010-1513<br>Committee ID: 1399719  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$250.00                    | \$250.00  | 2020G: \$250.00                        |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 7 of 40               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

I.D. Number

1415052

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                    | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
| 3/3/2020        | California Statewide Law Enforcement Association Political Action Committee<br>Sacramento, CA 95814-3963<br>Committee ID: 970375 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
| 2/24/2020       | Calpine Corporation<br>Houston, TX 77002-2743  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
| 3/2/2020        | Catherine Chuck<br>Rancho Palos Verdes, CA 90275-5028  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | McBirney & Chuck PC<br>Attorney  | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/27/2020       | Kerry Doi<br>Gardena, CA 90247-3660  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | PACE<br>President  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |  |
|--|--|--|
| Statement covers period<br>from <u>02/16/2020</u><br>through <u>06/30/2020</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>8</u> of <u>40</u><br>I.D. Number<br>1415052 |
|  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 3/27/2020       | Gerald Fukui<br>Playa Del Rey, CA 90293-8644  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fukui Mortuary Inc.<br>Owner   | \$500.00                    | \$500.00  | 2020G: \$500.00                    |
| 6/11/2020       | Dan Fukushima<br>Placentia, CA 92870-1822   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dan Fukushima<br>Real Estate Broker  | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/19/2020       | Glen Fukushima<br>Washington, DC 20037-3321   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Center for American Progress<br>Senior Fellow  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>02/16/2020</u><br>through <u>06/30/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>9</u> of <u>40</u>   |  |                            |
| NAME OF FILER<br>Muratsuchi for Assembly 2020                                  |  | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 6/22/2020       | General Motors Company Political Action Committee (GM PAC)<br>Washington, DC 20001-1427<br>Committee ID: 790461 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$3,600.00                  | \$3,600.00  | 2020G: \$3,600.00                  |
| 3/27/2020       | Yasunori Gohata<br>Arleta, CA 91331-5214  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| 2/25/2020       | Annette V Graw<br>Manhattan Beach, CA 90266-2127  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Annette V Graw<br>Realtor  | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 10 of 40              |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Muratsuchi for Assembly 2020 | I.D. Number<br>1415052 |
|---|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/28/2020       | James Hsu<br>Rancho Palos Verdes, CA 90275-3350   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Squire Patton Boggs<br>Attorney  | \$2,000.00                  | \$4,000.00  | 2020P: \$4,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 3/3/2020        | James Hsu<br>Rancho Palos Verdes, CA 90275-3350   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Squire Patton Boggs<br>Attorney  | \$2,000.00                  | \$4,000.00  | 2020P: \$4,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/25/2020       | Pearl Iizuka<br>Torrance, CA 90501-6112   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$275.00                    | \$275.00  | 2020P: \$275.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                       |            | <b>CALIFORNIA FORM 460</b> |
| from  | 02/16/2020 |                            |
| through                                       | 06/30/2020 | Page 11 of 40              |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                 | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 2/21/2020       | International Longshore and Warehouse Union Local 13 PAC<br>San Pedro, CA 90731-3328<br>Committee ID: 1226530 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$6,300.00                  | \$9,300.00  | 2020G: \$3,000.00<br>2020P: \$9,300.00 |
| 2/21/2020       | International Longshore and Warehouse Union Local 13 PAC<br>San Pedro, CA 90731-3328<br>Committee ID: 1226530 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$3,000.00                  | \$9,300.00  | 2020G: \$3,000.00<br>2020P: \$9,300.00 |
| 3/27/2020       | Hisamori Iwashita<br>Los Angeles, CA 90066-6910   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Hisamori Iwashita<br>Gardener  | \$100.00                    | \$100.00  | 2020G: \$100.00<br>2020P: \$200.00     |
| 6/24/2020       | Luann Kurnick<br>Rolling Hills Estates, CA 90274-3944   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$200.00                    | \$200.00  | 2020G: \$200.00                        |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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       (other than PTY or SCC)  
 OTH - Other  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 12 of 40              |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Muratsuchi for Assembly 2020 | I.D. Number<br>1415052 |
|---|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 3/27/2020       | Munson Kwok<br>Los Angeles, CA 90045-3208   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
| 2/28/2020       | Law Offices of Gary C. Eto<br>Torrance, CA 90501-2440   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$3,700.00                  | \$3,700.00  | 2020P: \$3,700.00                  |
| 6/30/2020       | Russell Lefevre<br>Redondo Beach, CA 90277-6506   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Russell Lefevre<br>Engineer  | \$100.00                    | \$100.00  | 2020G: \$100.00<br>2020P: \$200.00 |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|  |  |                            |
|--|--|----------------------------|
| Statement covers period<br>from <u>02/16/2020</u><br>through <u>06/30/2020</u> |  | <b>CALIFORNIA FORM 460</b> |
| Page <u>13</u> of <u>40</u>  |  |                            |
| NAME OF FILER<br>Muratsuchi for Assembly 2020                                  |  | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/21/2020       | Los Angeles College Guild - State<br>Los Angeles, CA 90068-1404<br>Committee ID: 1227710      | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,500.00                  | \$1,500.00  | 2020P: \$1,500.00                  |
| 2/21/2020       | Marine Clerk ILWU PAC Local 63- PAC<br>San Pedro, CA 90731-2752<br>Committee ID: 1223277      | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
| 2/19/2020       | Mark Masaoka<br>Los Angeles, CA 90027-2517  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/24/2020       | Beverly H. Morse<br>Redondo Beach, CA 90277-4354  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$118.00                    | \$118.00  | 2020P: \$118.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                       |            | <b>CALIFORNIA FORM 460</b> |
| from  | 02/16/2020 |                            |
| through                                       | 06/30/2020 | Page 14 of 40              |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/27/2020       | Nobuko Muratsuchi<br>Redmond, WA 98052-4675   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
| 2/28/2020       | Erich Nakano<br>Torrance, CA 90504-2815   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Little Tokyo Service Center<br>Manager   | \$250.00                    | \$250.00  | 2020P: \$250.00                    |
| 3/27/2020       | David Nakatani<br>Torrance, CA 90504-5422   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| 3/27/2020       | Mariko Namimoto<br>Torrance, CA 90505-2836  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Honda Trading America Corp.<br>Coordinator   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| 2/27/2020       | Alan Nishio<br>Gardena, CA 90247-3307   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$250.00                    | \$250.00  | 2020P: \$250.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 15 of 40              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

I.D. Number

1415052

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/21/2020       | Allen Okamoto<br>San Francisco, CA 94122-4623   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Allen Okamoto<br>Real Estate   | \$250.00                    | \$250.00  | 2020P: \$500.00                    |
| 3/27/2020       | Joyce Okazaki<br>Seal Beach, CA 90740-2927  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$100.00                    | \$100.00  | 2020G: \$100.00<br>2020P: \$100.00 |
| 2/27/2020       | Henry Y. Ota<br>Moorpark, CA 93021-2757   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Henry Y. Ota<br>Attorney   | \$1,500.00                  | \$1,500.00  | 2020P: \$1,500.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
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SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 16 of 40              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

I.D. Number  
1415052

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED)     |
|-----------------|---|---|--|-----------------------------|---|--|
| 2/25/2020       | PACE of California School Employees Association Local, State, Federal Candidates (CSEA) SCC<br>Sacramento, CA 95814-4503<br>Committee ID: 1325942 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$1,000.00                  | \$1,000.00  | 2020G: \$1,000.00<br>2020P: \$9,300.00 |
| 2/24/2020       | John Roberts<br>Manhattan Beach, CA 90266-5640  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$100.00                    | \$100.00  | 2020P: \$100.00                        |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |  |
| 2/24/2020       | Bruce Saito<br>Long Beach, CA 90804-4810  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CA Conservation Corp.<br>Civil Servant   | \$100.00                    | \$100.00  | 2020P: \$100.00                        |
| 3/3/2020        | Mary Savidan<br>Lomita, CA 90717-2616   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$100.00                    | \$100.00  | 2020P: \$100.00                        |
| <b>SUBTOTAL</b> |   |   |  |                             |   |  |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

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to whole dollars.

SCHEDULE A (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                       |            | <b>CALIFORNIA FORM 460</b> |
| from  | 02/16/2020 |                            |
| through                                       | 06/30/2020 | Page 17 of 40              |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/25/2020       | Michael Savidan<br>Lomita, CA 90717-2616  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$25.00                     | \$25.00   | 2020P: \$124.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/20/2020       | Service Employees International Union Local 1000 Candidate PAC<br>SCC<br>Sacramento, CA 95814-4602<br>Committee ID: 1273063 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$9,300.00                  | \$9,300.00  | 2020P: \$9,300.00                  |
| 2/28/2020       | Kenneth Shimada<br>Rancho Palos Verdes, CA 90275  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Kea Systems, Inc.<br>CEO   | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                       |            | <b>CALIFORNIA FORM 460</b> |
| from  | 02/16/2020 |                            |
| through                                       | 06/30/2020 | Page 18 of 40              |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 2/25/2020       | Joon Song<br>Los Angeles, CA 90046-1625   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | The Song Law Group<br>Attorney   | \$1,000.00                  | \$1,000.00  | 2020P: \$1,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/18/2020       | Southern California Edison<br>Rosemead, CA 91770-3714   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$4,700.00                  | \$4,700.00  | 2020P: \$4,700.00                  |
| 6/30/2020       | Craig Sunada<br>Palos Verdes Estates, CA 90274-1992   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Craig Sunada<br>Attorney   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                            |
|-------------------------|--|----------------------------|
| Statement covers period |  | <b>CALIFORNIA FORM 460</b> |
| from 02/16/2020         |  |                            |
| through 06/30/2020      |  | Page 19 of 40              |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Muratsuchi for Assembly 2020 | I.D. Number<br>1415052 |
|---|------------------------|

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|-----------------------------|---|------------------------------------|
| 6/30/2020     | Diane Suzuki<br>Rancho Palos Verdes, CA 90275-6316  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Optum<br>Communication Specialist  | \$250.00                    | \$250.00  | 2020G: \$250.00                    |
|               | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 3/27/2020     | Paul T. Suzuki<br>Los Angeles, CA 90066-6904  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | LA Superior Court<br>Judge   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| 2/28/2020     | Carol N. Tanita<br>Monterey Park, CA 91754-2609   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Rafu Bussan, Inc.<br>Store Manager   | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
| 2/24/2020     | The Doctors Company PAC (DOCPAC)<br>Napa, CA 94558-7540<br>Committee ID: 923140               | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | \$1,500.00                  | \$1,500.00  | 2020P: \$1,500.00                  |

**SUBTOTAL**

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |  |   |
|--|--|---|
| Statement covers period<br>from <u>02/16/2020</u><br>through <u>06/30/2020</u> |  | <b>CALIFORNIA FORM 460</b><br>Page <u>20</u> of <u>40</u><br>I.D. Number<br>1415052 |
|  |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/27/2020       | Shyoichi Toba<br>Rancho Palos Verdes, CA 90275-3751   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
| 2/21/2020       | Stacey Toda<br>Torrance, CA 90501-2011  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Long Beach City College<br>Communications  | \$250.00                    | \$250.00  | 2020P: \$250.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 3/27/2020       | Himeo Tsumori<br>San Francisco, CA 94121-1003   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$200.00                    | \$200.00  | 2020G: \$200.00                    |
| 2/21/2020       | Keith Umemoto<br>Sacramento, CA 95822-3470  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 21 of 40              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muratsuchi for Assembly 2020

I.D. Number

1415052

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|--|---|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/25/2020       | United Nurses Association of CA/ Union of Health Care Professional PAC<br>Sacramento, CA 95814-4602<br>Committee ID: 1295768 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |  | \$3,500.00                  | \$3,500.00  | 2020P: \$3,500.00                  |
| 6/30/2020       | Robert Van Nice Jr<br>Palos Verdes Estates, CA 90274-1110  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Not-Employed  | \$100.00                    | \$100.00  | 2020G: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/28/2020       | Betti Jane Watanabe<br>Yorba Linda, CA 92886-4520  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | N/A<br>Retired   | \$250.00                    | \$250.00  | 2020P: \$250.00                    |
| <b>SUBTOTAL</b> |  |   |  |                             |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 02/16/2020 |                            |
| through                 | 06/30/2020 | Page 22 of 40              |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>Muratsuchi for Assembly 2020 | I.D. Number<br>1415052 |
|---|------------------------|

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|---|--|-----------------------------|---|------------------------------------|
| 3/1/2020        | April Wayland<br>Manhattan Beach, CA 90266-7044   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | UCLA Extension<br>Instructor   | \$100.00                    | \$100.00  | 2020P: \$100.00                    |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/28/2020       | Renee D. Wilson<br>Los Angeles, CA 90068-2501   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Dake Wilson Architects<br>Architect  | \$2,000.00                  | \$2,000.00  | 2020P: \$2,000.00                  |
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                             |   |                                    |
| 2/25/2020       | Ronald Wong<br>Los Angeles, CA 90015-1512   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Imprenta Communications<br>Marketing   | \$500.00                    | \$500.00  | 2020P: \$500.00                    |
| <b>SUBTOTAL</b> |   |   |  |                             |   |                                    |

\*Contributor Codes  
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COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |  |                             |
|---|--|-----------------------------|
| Statement covers period<br>from <u>02/16/2020</u> |  | <b>CALIFORNIA FORM 460</b>  |
| through <u>06/30/2020</u>                         |  |                             |
|   |  | Page <u>23</u> of <u>40</u> |
| NAME OF FILER<br>Muratsuchi for Assembly 2020     |  | I.D. Number<br>1415052      |

SEE INSTRUCTIONS ON REVERSE

| DATE RECEIVED   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-----------------|---|--|--|-----------------------------|---|------------------------------------|
|                 | ***INTERMEDIARY***<br>ActBlue<br>Somerville, MA 02144-3132                                    | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |
|                 |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  |                             |   |                                    |
| <b>SUBTOTAL</b> |   |  |  | \$85,472.00                 |   |                                    |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

# Schedule B – Part 1 Loans Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 02/16/2020  
through 06/30/2020

**CALIFORNIA FORM 460**

Page 24 of 40

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

I.D. NUMBER  
1415052

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD*                            | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE |
|--|---|--|------------------------------------|--|--|----------------------------------|--------------------------------|---|
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |
| <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |   |  |                                    | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |  | _____%<br>RATE                   |                                | CALENDAR YEAR<br><br>PER ELECTION**     |
|  |   |  |                                    |  | DATE DUE   |                                  | DATE INCURRED                  |   |

## SUBTOTALS

## Schedule B Summary

1. Loans received this period. \_\_\_\_\_  
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) \_\_\_\_\_ **Net** \_\_\_\_\_  
Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\* Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

\*Contributor Codes

IND-Individual COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party SCC-Small Contributor Committee

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC



**Schedule B - Part 2**  
**Loan Guarantors**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 2

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 02/16/2020<br>through 06/30/2020 | <b>CALIFORNIA FORM 460</b> |
|  | Page 25 of 40              |
| I.D. Number<br>1415052   |                            |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER  
Muratsuchi for Assembly 2020

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN               | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                              | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|--|---|--------------------|-------------------------------------|--|-----------------------------------|
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br><br>PER ELECTION<br>(IF REQUIRED) |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br><br>PER ELECTION<br>(IF REQUIRED) |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br><br>PER ELECTION<br>(IF REQUIRED) |                                   |
|  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | LENDER<br><br>DATE |                                     | CALENDAR YEAR<br><br>PER ELECTION<br>(IF REQUIRED) |                                   |
| SUBTOTAL   |  |   |                    |                                     | Enter on<br>Summary Page,<br>Line 17 only.         |                                   |

# Schedule C Nonmonetary Contributions Received

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|  |                            |
|--|----------------------------|
| Statement covers period<br>from <u>02/16/2020</u><br>through <u>06/30/2020</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>26</u> of <u>40</u>  | I.D. Number<br>1415052     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|--|---|----------------------------------|---------------------------|---|---------------------------------------|
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   |                                  |                           |   |                                       |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL**

## Schedule C Summary

- Amount received this period - nonmonetary contributions of \$100 or more.  
(Include all Schedule C subtotals.).....
- Amount received this period - unitemized nonmonetary contributions of less than \$100 .....
- Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL**

\*Contributor Codes  
 IND - Individual  
 COM- Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other

### Candidates, Measures and Committees

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|                         |            |                            |  |
|-------------------------|------------|----------------------------|--|
| Statement covers period |            | SCHEDULE D                 |  |
| from                    | 02/16/2020 | CALIFORNIA FORM <b>460</b> |  |
| through                 | 06/30/2020 | Page 27 of 40              |  |
|                         |            | I.D. NUMBER<br>1415052     |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------|---|--|------------------------------|-----------------------|--|--|
|      |   | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |  |  |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                              |                       |  |  |
|      |   | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |  |  |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                              |                       |  |  |
|      |   | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |                              |                       |  |  |
|      | <input type="checkbox"/> Support <input type="checkbox"/> Oppose  |  |                              |                       |  |  |

**SUBTOTAL**

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) .....
- Unitemized contributions and independent expenditures made this period of under \$100 .....
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL** .....

# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|  |  |   |
|--|--|---|
| Statement covers period<br>from 02/16/2020<br>through 06/30/2020 |  | <b>CALIFORNIA FORM 460</b><br><br>Page 28 of 40 |
| I.D. NUMBER<br>1415052   |  |   |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID        |
|---|---------|------------------------|--------------------|
| Bankcard Center<br>West Valley City, UT 84119-1116                  |         | Credit Card Payment    | \$1,069.52         |
| Oishi Sushi<br>Sacramento, CA 95814-3831                            | FND     |                        | Memo Amt: \$378.59 |
| Constant Contact<br>San Francisco, CA 94105-3400                    | OFC     |                        | Memo Amt: \$95.00  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

## Schedule E Summary

|  |                          |
|--|--------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....                                 | \$52,411.95              |
| 2. Unitemized payments made this period of under \$100. ....   | \$18.00                  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$0.00                   |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL</b> \$52,429.95 |

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 29 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID        |
|---|------|----|---|--------------------|
| Capitol Books and Gifts<br>Sacramento, CA 95814-4900                            | OFC  |    | [02/25/2020] Gifts of pens, paperweights, and pins for foreign dignitaries during the Assemblymembers trip to Japan. No individual received a gift of \$50 or more. | Memo Amt: \$182.24 |
| Public Storage<br>Torrance, CA 90501-3311                                       | OFC  |    |   | Memo Amt: \$127.00 |
| The Porch<br>Sacramento, CA 95811-4114  |      |    | [2/6/2020] Meal for Candidate + 11 for staff meeting.   | Memo Amt: \$150.51 |
| Bankcard Center<br>West Valley City, UT 84119-1116                              |      |    | Credit Card Payment   | \$317.51           |
| Amazon<br>Seattle, WA 98101-1543  | OFC  |    |   | Memo Amt: \$27.36  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                       |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 02/16/2020 |                                |
| through 06/30/2020                            |            | Page 30 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID        |
|---|------|----|------------------------|--------------------|
| Amazon<br>Seattle, WA 98101-1543  | OFC  |    |                        | Memo Amt: \$47.00  |
| Public Storage<br>Torrance, CA 90501-3311                                       | OFC  |    |                        | Memo Amt: \$127.00 |
| Constant Contact<br>San Francisco, CA 94105-3400                                | OFC  |    |                        | Memo Amt: \$95.00  |
| Bankcard Center<br>West Valley City, UT 84119-1116                              |      |    | Credit Card Payment    | \$4,056.61         |
| USPS<br>Washington, DC 20260-0004   | POS  |    |                        | Memo Amt: \$92.00  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 31 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID        |
|---|------|----|---|--------------------|
| Far Bar<br>Los Angeles, CA 90012-3901   | FND  |    |   | Memo Amt: \$733.65 |
| Track News<br>Shady Dale, GA 31085-3085   | OFC  |    |   | Memo Amt: \$416.00 |
| Sheraton Grand Sacramento<br>Sacramento, CA 95814-2907                          | TRS  |    | [02/19/2020] Lodging for 4 individuals to attend legislative session and API caucus reception in commemoration of the Day of Remembrance. | Memo Amt: \$347.74 |
| Aji Dori<br>Sacramento, CA 95811-6521   | MTG  |    | [02/20/2020] Meal for Candidate + 11 for staff meeting.   | Memo Amt: \$269.11 |
| Women in California Leadership<br>Sacramento, CA 95814-3810                     | CVC  |    |   | Memo Amt: \$250.00 |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                       |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 02/16/2020 |                                |
| through 06/30/2020                            |            | Page 32 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |            | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
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| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT   | AMOUNT PAID          |
|---|------|----|--|----------------------|
| Southwest Airlines<br>Dallas, TX 75235-1908                                     | TRC  |    | 03/03/2020 [Sacramento, CA to Los Angeles, CA] Roundtrip Airfare for Candidate for Election Day. | Memo Amt: \$249.98   |
| APYLP<br>Sacramento, CA 95822-3618  | CVC  |    |  | Memo Amt: \$210.00   |
| Torrance Education Foundation<br>Torrance, CA 90505-5349                        | CVC  |    |  | Memo Amt: \$181.35   |
| Public Storage<br>Torrance, CA 90501-3311                                       | OFC  |    |  | Memo Amt: \$127.00   |
| Ambrosia Caf?<br>Sacramento, CA 95814-3804                                      | FND  |    |  | Memo Amt: \$1,011.42 |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**



# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 33 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
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| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT              | AMOUNT PAID        |
|---|------|----|-------------------------------------|--------------------|
| Constant Contact<br>San Francisco, CA 94105-3400                                | OFC  |    |                                     | Memo Amt: \$95.00  |
| Catherina Nou<br>Davis, CA 95618-4388   | MTG  |    | Meal for 15 for API Caucus meeting. | \$255.44           |
| Bankcard Center<br>West Valley City, UT 84119-1116                              |      |    | Credit Card Payment                 | \$481.94           |
| Go For Broke National Education Center<br>Los Angeles, CA 90012-3901            | CVC  |    |                                     | Memo Amt: \$100.00 |
| Public Storage<br>Torrance, CA 90501-3311                                       | OFC  |    |                                     | Memo Amt: \$127.00 |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 34 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID       |
|---|------|----|------------------------|-------------------|
| USPS<br>Washington, DC 20260-0004   | POS  |    |                        | Memo Amt: \$55.00 |
| Constant Contact<br>San Francisco, CA 94105-3400                                | OFC  |    |                        | Memo Amt: \$95.00 |
| ActBlue<br>Somerville, MA 02144-3132  | OFC  |    |                        | \$618.43          |
| Daniel C. Weitzman, LLC<br>Sacramento, CA 95814-5711                            | CNS  |    |                        | \$16,000.00       |
| Gardena Police Officers Association PAC<br>Gardena, CA 90247-5911               | PRT  |    |                        | \$1,390.00        |
| Committee ID: 1354771   |      |    |                        |                   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
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to whole dollars.

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 35 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

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| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Kaufman Legal Group<br>Los Angeles, CA 90017-5864                               | OFC  |    |                        | \$587.21    |
| Kaufman Legal Group<br>Los Angeles, CA 90017-5864                               | PRO  |    |                        | \$12,637.15 |
| Sacco & Sacco Insurance Brokers LLC<br>Folsom, CA 95630-4726                    | OFC  |    |                        | \$100.00    |
| State Compensation Insurance Fund<br>San Francisco, CA 94103-1412               | OFC  |    |                        | \$500.00    |
| Torrance Council of PTAs<br>Torrance, CA 90501                                  | MTG  |    |                        | \$110.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL**

# Schedule E (Continuation Sheet) Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |  |                                |
|---|--|--------------------------------|
| Statement covers period                       |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 02/16/2020                               |  |                                |
| through 06/30/2020                            |  | Page 36 of 40                  |
| NAME OF FILER<br>Muratsuchi for Assembly 2020 |  | I.D. NUMBER<br>1415052         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| TKO Public Affairs, LLC<br>Sylmar, CA 91342-1683                                | OFC  |    |                        | \$288.14    |
| TKO Public Affairs, LLC<br>Sylmar, CA 91342-1683                                | CNS  |    |                        | \$14,000.00 |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$52,411.95

# Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE F

Statement covers period  
from 02/16/2020  
through 06/30/2020

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FORM 460

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

I.D. NUMBER  
1415052

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS**

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS** \_\_\_\_\_
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS** \_\_\_\_\_
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)..... **NET** \_\_\_\_\_  
May be a negative number.

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

Statement covers period  
from 02/16/2020  
through 06/30/2020

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

I.D. NUMBER  
1415052

NAME OF AGENT OR INDEPENDENT CONTRACTOR

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |
|   |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\***

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 866/ASK-FPPC

# Schedule H – Loans Made to Others\*

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE H

|  |                            |
|--|----------------------------|
| Statement covers period<br>from 02/16/2020<br>through 06/30/2020 | <b>CALIFORNIA FORM 460</b> |
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NAME OF FILER  
Muratsuchi for Assembly 2020

I.D. NUMBER  
1415052

| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT OR<br>FORGIVENESS<br>THIS PERIOD*                     | (d)<br>OUTSTANDING<br>BALANCE AT<br>CLOSE OF THIS<br>PERIOD | (e)<br>INTEREST<br>RECEIVED | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|--|---|---|--|--|---|-----------------------------|--------------------------------------|---------------------------------------|
|  |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____ %<br>RATE             |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
|  |   |   |  | <input type="checkbox"/> PAID<br><br><input type="checkbox"/> FORGIVEN |   | _____ %<br>RATE             |                                      | CALENDAR YEAR<br><br>PER ELECTION**   |
|  |   |   |  |  | DATE DUE  |                             | DATE INCURRED                        |                                       |
| *Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E. |   | <b>SUBTOTALS</b>  |  |  |   |                             |                                      |                                       |

(Enter (e) on  
Schedule I, Line 3)

## Schedule H Summary

1. Loans made this period .....  
(Total Column (b) plus unitemized loans less than \$100.)

2. Payments received on loans .....  
(Total Column (c) plus unitemized payments less than \$100.)

3. Net change this period. (Subtract Line 2 from Line 1.) ..... **NET**  
(Enter the net here and on the Summary Page, Column A, Line 7.)

\*\* If Required

(May be a negative number)

# Schedule I

## Miscellaneous Increases to Cash

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE I

Statement covers period  
from 02/16/2020  
through 06/30/2020

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Muratsuchi for Assembly 2020

I.D. NUMBER  
1415052

| DATE<br>RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF<br>INCREASE TO CASH |
|------------------|---|------------------------|-------------------------------|
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |
|                  |   |                        |                               |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL** \$0.00

### Schedule I Summary

1. Increases to cash of \$100 or more this period..... \$0.00

2. Unitemized increases to cash under \$100 this period..... \$22.13

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)..... \$0.00

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the  
Summary Page, Line 14.)..... **TOTAL** \$22.13

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FPPC Toll-Free Helpline: 866/ASK-FPPC